

Opportunity Scholarship Application



School Year: **2016 - 2017**

Application due date: **Friday, May 12, 2017;** Deliver to Paschal Counseling Office

Scholarship: **Billie Hasenkamp Community Scholarship (Opportunity)**

PURPOSE

- To recognize Paschal High School graduating Seniors who have demonstrated superior student involvement and academic achievement.
- To provide them with financial assistance in the pursuit of higher education.
- To encourage them to continue such performance for the benefit of themselves and those they may influence in the future.

CRITERIA

- Must be either a first generation college student OR a participant in the FWISD Free/Reduced Meal Plan
- Must have a GPA of 3.0 or higher

Application Process

When you submit your application packet, please include all of the following:

- 1) Completed application
- 2) Official High school transcript
- 3) Two letters of recommendation (at least one should be from a PHS teacher or administrator)

If you have any questions, please contact Nina Burrows at nburrows@myfumc.org or Cammie Nowell at cam.nowell@sbcglobal.net.

Incomplete application packets will NOT be considered by the scholarship committee.



Application for Opportunity Scholarship - must be filled out by applicant.

Please type on a separate sheet or print your answers below. If application is illegible it will be returned to you.	
1	<div>Last Name: _____</div> <div>First Name: _____</div>
2	<div>Mailing Address:</div> <div>Street: _____</div> <div>City: _____ ZIP: _____</div>
3	<div>Daytime Telephone Number: () _____ - _____</div> <div>Email address: _____</div>
4	Number of years you have attended PHS: _____
5	<div>I plan to attend the following school in the next Fall:</div> <div>_____</div> <div>Or</div> <div>I have applied to the following schools for the next Fall:</div> <div>_____</div> <div>_____</div>
6	<div>Will you be the first in your family to attend college? Circle one: Yes No</div> <div>If no, who else has attended college? _____</div> <div>In your senior year, did you qualify for participation in the FWISD Free/Reduced Lunch Plan?</div> <div>Circle one: Yes No</div>
7	Will you be a full time student? Circle one: Yes No
8	<div>Unweighted Grade Point Average (GPA): _____ (On a 4.0 scale)</div> <div>ACT Score: _____ and/or SAT Total: _____ Math _____ Reading _____</div> <div>Are you in the first quartile of your graduating class of PHS? Circle one: Yes No</div> <div>An official school transcript is <u>required</u> to document GPA and class rank.</div>

Please list the following information on a separate sheet if needed.

9	SCHOOL EXTRA-CURRICULAR ACTIVITIES: Please list school extra-curricular activities in which you have participated. Note leadership roles and dates.
10	ARE YOU CURRENTLY EMPLOYED? Circle one: Yes No If yes, where? _____ How long have you worked? _____ Average hours/week? _____
11	ORGANIZATIONS: Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active. Note leadership roles and dates.
12	RECOGNITIONS: Please list important awards and recognitions received. Note organizations presenting honor and date.
13	HAVE YOU BEEN AWARDED OTHER SCHOLARSHIPS? Circle one: Yes No If yes, please list scholarships and amounts:

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What advice would you give an incoming Freshman at Paschal? And how can you use that same advice to succeed in college?

15	<p>The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee.</p> <p>Your application will be returned to you if these items are not attached to this application. (No exceptions.)</p> <p>Circle "YES" or "NO" to be sure you have attached each item as required.</p>		
	YES	NO	Most recent <u>official</u> high school transcript. Photocopies of your transcript are <u>not acceptable</u> .
	YES	NO	Two letters of recommendation, at least one from a current PHS teacher or administrator
	YES	NO	Answers to questions 1-14

Signature of scholarship applicant: _____ Date: _____